

Regular Council

July 10, 2008

1 Presiding Officer, Mayor Donald Kuchta called the July 10 regular meeting of Macedonia City
2 Council to order at 7:38pm.

3
4 **Present:** Council members' Shane Barker, David Engle, Kenneth Martin, Nicholas
5 Molnar, Peggy Spraggins (excused at 7:50pm) and Janet Tulley; Assistant Law
6 Director Thomas Hanculak, Jr. and Council Clerk Josephine Arceci

7 **Absent:**

8 **PLEDGE OF ALLEGIANCE** led by Council President Dave Engle was followed by an invocation
9 led by Councilor Jan Tulley.

10
11 **PROCLAMATION** - In recognition of National Night Out, sponsored by the National
12 Association of Town Watch ("NATW") and Target Stores. The Mayor stated that Target
13 #1841at The Crossings at Golden Link plays a vital role in assisting Macedonia's Police
14 Department in reducing crime and drug and violence in the community. Detective Sergeant Ken
15 Turley and Target #1841 security officers Mike Benton Jr., and Lee Knight were present to
16 accept Mayor Kuchta's proclamation.

17
18 **INTRODUCTION, READINGS & ADOPTION OF LEGISLATION**

19 **ORD. NO. 67-2008:** AN EMERGENCY ORDINANCE AMENDING VARIOUS
20 PROVISIONS OF CHAPTER 761 OF THE CITY OF MACEDONIA'S CODIFIED
21 ORDINANCES PERTAINING TO PEDDLERS AND SOLICITORS was **offered** by Mr.
22 Molnar for its **second reading by title only**. Second not required.

23
24 **ORD. NO. 68-2008**

25 AN EMERGENCY ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO
26 EXECUTE A QUIT-CLAIM DEED TRANSFERRING OWNERSHIP OF THE NORTH
27 FREEWAY DRIVE SANITARY SEWER PUMP STATION AND LAND TO SUMMIT
28 COUNTY

29 was **offered** by Mr. Martin and moved Council to waive the requirement that it be read by title
30 on three different days, instructing the Clerk to read it by **title only for all three readings**.
31 Second by Mrs. Tulley

32 Roll call: Ayes: Barker, Engle, Martin, Molnar, Spraggins, Tulley
33 Nays: None
34 The motion carried

35
36 Mr. Martin moved, Mrs. Tulley seconded, to **adopt ORD. NO. 68-2008**, and post same
37 according to law.

38 Roll call: Ayes: Barker, Engle, Martin, Molnar, Spraggins, Tulley
39 Nays: None
40 The motion carried. **ORD. NO. 68-2008, adopted**

41 **ORD. NO. 69-2008**

42 AN EMERGENCY ORDINANCE AMENDING ARTICLE VII OF THE LEASE BY WAY OF
43 CONCESSION BETWEEN THE CITY OF MACEDONIA AND 2CLUB GOLF OF
44 MACEDONIA, LLC was **offered** by Mr. Molnar for its **first reading by title only**. Second not
45 required

46
47 **ORD. NO 70 -2008**

48 AN ORDINANCE AMENDING AND SUPPLEMENTING THE 2008 ANNUAL
49 APPROPRIATIONS ORDINANCE NO. 2-2008 AND DECLARING AN EMERGENCY was
50 **offered** by Mrs. Spraggins and moved Council to waive the requirement that it be read by title on
51 three different days, instructing the Clerk to read it by **title only for all three readings**. Second
52 by Mrs. Tulley

53 Roll call: Ayes: Barker, Engle, Martin, Molnar, Spraggins, Tulley
54 Nays: None
55 The motion carried

56
57 Mrs. Spraggins moved, Mrs. Tulley seconded, to **adopt ORD. NO. 70-2008**, and post same
58 according to law.

59
60 Roll call: Ayes: Barker, Engle, Martin, Molnar, Spraggins, Tulley
61 Nays: None
62 The motion carried. **ORD. NO. 70-2008, adopted**

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64 Relative to ORD. NO. 70-2008, Finance Director Brunot explained that the City currently has
65 three separate leases. One lease is for the fire pumper and the other two are for service
66 department equipment. The finance department had been accounting for all three leases under the
67 title of the largest lease, the fire pumper. The state auditor however has requested that the leases
68 be segregated thus the reason for legislation. The changes have no impact on the budget Mr.
69 Brunot stated. The amount of the payments relative to all three leases remains the same.
70

ORD. NO 71 -2008

71 AN EMERGENCY ORDINANCE AUTHORIZING THE USE OF FULL-TIME MACEDONIA
72 POLICE OFFICERS AS FILL-IN PART-TIME JAILERS IN THE MACEDONIA JAIL ON A
73 VOLUNTARY, OCCASIONAL AND SPORADIC BASIS AT THE PART-TIME JAILER'S
74 RATE
75

76 was **offered** by Mr. Barker for its **first reading by title only**. Second not required.
77

RES. NO 72 -2008

78 A RESOLUTION CONFIRMING THE REAPPOINTMENT OF JOAN BLACKWELL TO THE
79 BOARD OF ZONING AND BUILDING CODE APPEALS was **offered** by Mrs. Tulley and
80 moved Council to waive the requirement that it be read by title on three different days, instructing
81 the Clerk to read it by **title only for all three readings**. Second by Mr. Molnar.
82
83

84 Roll call: Ayes: Barker, Engle, Martin, Molnar, Spraggins, Tulley
85 Nays: None
86 The motion carried
87

88 Mrs. Tulley moved, Mr. Molnar seconded, to **adopt RES. NO. 72-2008**, and post same
89 according to law.

90 Roll call: Ayes: Barker, Engle, Martin, Molnar, Spraggins, Tulley
91 Nays: None
92 The motion carried. **RES. NO. 72-2008, adopted**
93

MOTIONS OR OTHER LEGISLATIVE ACTIONS:

94 ~~-Mrs. Tulley moved, Mr. Engle seconded, authorizing the Service Director to advertise for
95 sealed bids for the auction of the following out-of-service city vehicles: One (1) 1993 GMC 1-
96 ton dumping flatbed with plow; One (1) 1996 Ford Explorer; One (1) 1993 Buick Century and
97 Three (3) 1998 Ford Crown Victoria's.
98
99

100 Roll call: Ayes: Barker, Engle, Martin, Molnar, Spraggins, Tulley
101 Nays: None
102 The motion carried
103

104 **CORRESPONDENCE:** ~ Letter of appreciation from Anthony J. Mullen, Partner of Royal Star
105 Macedonia SP IL-AL Partners to Mayor Kuchta, City Council and Building Commissioner
106 Michael Hlad for their help in getting Summit Point opened in a timely fashion.
107

108 ~Letter of appreciation from Ruth Guenther of Brecksville, Ohio regarding Police Officer
109 Michael Burda for his professional and thoughtful manner.
110

111 **PUBLIC COMMENTS:** None.
112

113 **MAYOR'S REPORT:** Attached
114

COMMITTEE REPORTS

115 **Planning Commission** Mr. Martin announced that Planning's next meeting is July 14 at
116 5:30pm.
117

118 **Parks & Recreation Commission** Mr. Molnar announced that the next Commission meeting is
119 July 21 at 7pm.
120

121 **JEDD** Mrs. Tulley announced that the JEDD meeting will be held on July 16 at 6pm in
122 Macedonia Council Chambers.
123

124 **Northfield -Macedonia Cemetery Association** Mrs. Tulley announced the Association will
125 be meeting Saturday, July 19 at 9am at the cemetery in the old chapel.
126

DEPARTMENT REPORTS

127

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128 **Service Department** Mr. Crevar reported again that Summit Akron Solid Waste Management
129 Authority is offering free confidential recycling and shredding of documents to Summit County
130 residents at various locations throughout the County. Residents are welcomed to visit all events.
131 The first shredding will occur at the Macedonia Family Recreation Center on Saturday, July 19
132 from 9am until noon. The following events are September 13 in Green, September 20 in Akron,
133 and October 18 in Barberton. Shredding is limited to 10 file boxes or shopping bags at one time.
134 The events will be held rain or shine. More information can be obtained on Macedonia's website
135 Mr. Crevar stated or at www.saswma.org. Mr. Crevar also reported: Telephone book recycling
136 is coming to Macedonia, Summit County Health Department sprayed Macedonia this week for
137 mosquitoes, that last week service crews completed a crossover replacement on Shepard Hills
138 Blvd and this week one was completed on Iroquois Run, that pothole repairs continue at various
139 locations along Routes 8, 82 and Valley View Road and that a contractor is processing spoiled
140 piles of debris into top soil. Mr. Crevar mentioned he received a call from an angry resident who
141 questioned why the American flags placed on the telephone poles along SR 82 during the
142 holidays are taken down so quickly afterwards. The resident feels the flags are patriotic and add
143 an attractive appeal to the community. The resident feels that installing then removing them in
144 such a short time frame is also not a good use of manpower. Mr. Crevar explained that the flags
145 are removed to preserve them. The flags the City uses are more costly than the hardware store
146 variety. If left up they would be destroyed by the elements in just one season he added.

147
148 **Building Commissioner** Mr. Hlad was present. Report attached at end of this document.

149
150 **Engineer** Mr. Hill reported that plans for a new subdivision called Canyon Woods will be
151 presented to Planning on July 14. Mr. Hill mentioned that if the entire rehabilitation of S.
152 Freeway Drive cannot be re-bid this year that it is at least possible that the storm sewers portion
153 of the project will be. The City is waiting to hear the results of OPWC applications submitted
154 relative to the Highland Road Grade Separation and S. Bedford Road projects. Lastly, the design
155 plans relative Shepard Road Phase 2 should be complete within 3-4 weeks

156
157 **Recreation Department** Ms. Gmerek reported that a free lunch and seminar being hosted by
158 Summit Point and Caretenders will be held in the rotunda of the Recreation Center on July 15 at
159 11:30am. Mrs. Gmerek also reported: The Recreation Center has teamed with
160 Volleyballfreak.com to sponsor a large scale grass volley ball tournament that will be held at
161 Longwood Park on July 19, the twice annual Community Yard Sale will be held in Longwood
162 Park in the area west of barns on July 26 from 9 to 1pm and on Friday, August 1 the Recreation
163 Center has teamed with Stone Creek Community Church and Chick-fil-A to sponsor a Movie In
164 the Park, a free family event. A free chicken sandwich will be given to the first 1000, there will
165 be free popcorn, free pop, free sno-cones and 2 chances to win Chick-fil A for a year. Movie
166 night will be held at Longwood Park Field D from 9pm-11pm. The rain date is Friday, August 8.
167 Mrs. Gmerek announced that the Natatorium will be closed the week of August 17-25 for annual
168 pool maintenance and repairs.

169
170 **Finance Department** Mr. Brunot had no report

171
172 **Fire Department** Chief Black reported that fire levy information is on the City's website
173 and that levy banners and posters are being placed throughout the City.

174
175 **Police Department** Chief Golden thanked Target for the cooperation they provide to
176 Macedonia's police department.

177
178 **Law Department** Mr. Hanculak had no report.

179
180 **Unfinished business** Councilor Tulley reminded residents to vote for Macedonia's fire levy,
181 Issue 4. The only other issue on the ballot she stated is Twinsburg's library levy. This issue
182 affects only the small portion of Macedonia residents who live in the northeast corner of the City
183 she added.

184
185 **New business** Mayor Kuchta distributed writing pens made from recycled items such as car
186 headlines, cell phones and CD cases.

187
188 There being no further business before Council, the meeting adjourned at 8:25pm

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197 FROM: MIKE HLAD, BUILDING COMMISSIONER

198

199 SUBJECT: BUILDING COMMISSIONER'S REPORT

200

201 DATE: JUNE 26, 2008

202

203

204 Pursuant to the regularly scheduled Council Meeting, I offer the following:

205

206 **Major Infrastructure Projects:**

207 **Route 82:** Kenmore Construction is on schedule. They have completed drilled
208 shafts for forward abutment and are awaiting approval on expansion joint,
209 bearings and structural steel.

210

211 **Building Department:**

212 **Summit Point:** Will have time-limited occupancy to allow for furniture,
213 computer installations, etc.

214

215 **Valley Creek Subdivision:** Will be moving forward on Phase 2.

216

217 **Mary Maria:** Stripped topsoil. Work on retention area and will start storms in a
218 few weeks.

219

220 **Chick-Fil-A:** Storm sewers have been completed. Placing subbase and pavement
221 to follow possibly next week. Looking for August 7th opening.

222

223 Also, Windstream will be splicing beginning this Sunday from 8:00 pm to 6:00 am. They
224 will be working Sunday through Thursday for four to five weeks. Route 82 will only have
225 one lane open during these hours and noise will be minimal.

226

227 Gene Hill will be presenting the Engineer's Report.

228

229 This conducts my report.

230

231 cc: Mayor Kuchta

232 MEH/km

233